

Hosea 1:1-2:1 “Signs”

7-14-21

I. A Northern Prophet, A Southern Perspective - Hos 1:1

1. Hosea’s Ministry Spanned To Five Decades
 - 4 Kings Of Judah
 - Uzziah, Jotham, Ahaz, Hezekiah
 - 7 Kings Of Israel
 - Jeroboam, Zachariah, Shallum, Menehem, Pekahiah, Pekah, Hoshea
2. Why Is Only Jeroboam Mentioned?
 - Hosea’s Writings Likely Carried Into Judah By Northern Refugees, And
 - Compiled By Judean Disciples After Samaria’s Fall

II. Establishing A Household Of Harlotry - Hos 1:2

1. The Beginning Of Hosea’s Ministry
2. Not A Former Harlot, But A Present One
 - A Lifetime Of Heartache
 - No Possibility For A Normal Family Life
 - The Sacrifice Of His Dignity
 - Implication Of Complicity In Her Sin
3. Not Just A Wife, But Her Children – Hos 2:1
4. Why Would God Ask Such A Thing?
 - Hosea Represents What God Himself Has Done – Ex 32:1-35; Hos 1:2b
 - Spiritual Adultery – Ex 32:1-35; 34:15-17; Deut 31:16; Ezek 16:15-34; Jer 3:1-10, 20; Hos 2:1-23
 - The Only Way To Open The Eyes Of “Blind” People – Prov 30:20; Is 5:20
 - Physical Adultery Is Both A Type And A Symptom Of Spiritual Adultery
5. A Departure From The Lord

III. Gomer And Her Children - Hos 1:3-9

1. Jezreel: An Accursed Land – Hos 1:3-5
 - Zara - “God Sows”, “God Scatters”
 - Possible Meanings
 - God’s Vengeance Upon Jehu’s Dynasty For Their Bloodshed
 - But God Voiced His Approval Of Jehu -1 Kgs 19:16-17; 2 Kgs 10:30
 - A Place Famous For Bloodshed Rich With Symbolic Meaning
 - Where Gideon Met The Midianites In Battle - Judges 6:33
 - Where Saul Meets His Demise - 1 Sam 29:1-31:9
 - Where Ahab Murdered Naboth For His Land – 1 Kings 21:1-26
 - Where Jehu Kills The Last Of Omri’s House – 2 Kings 9:1-10:11
 - Jezreel Can Be Clearly Associated With 4 Things:
 - A Place Of Man’s Continual Striving And War
 - An Infamous Place, Symbolic Of Bloodshed Itself
 - A Place Of Defiance Against God
 - A Place Of God’s Sovereign Judgment

Hosea 1:1-2:1 “Signs”

7-14-21

I. A Northern Prophet, A Southern Perspective - Hos 1:1

1. Hosea’s Ministry Spanned To Five Decades
 - 4 Kings Of Judah
 - Uzziah, Jotham, Ahaz, Hezekiah
 - 7 Kings Of Israel
 - Jeroboam, Zachariah, Shallum, Menehem, Pekahiah, Pekah, Hoshea
2. Why Is Only Jeroboam Mentioned?
 - Hosea’s Writings Likely Carried Into Judah By Northern Refugees, And
 - Compiled By Judean Disciples After Samaria’s Fall

II. Establishing A Household Of Harlotry - Hos 1:2

1. The Beginning Of Hosea’s Ministry
2. Not A Former Harlot, But A Present One
 - A Lifetime Of Heartache
 - No Possibility For A Normal Family Life
 - The Sacrifice Of His Dignity
 - Implication Of Complicity In Her Sin
3. Not Just A Wife, But Her Children – Hos 2:1
4. Why Would God Ask Such A Thing?
 - Hosea Represents What God Himself Has Done – Ex 32:1-35; Hos 1:2b
 - Spiritual Adultery – Ex 32:1-35; 34:15-17; Deut 31:16; Ezek 16:15-34; Jer 3:1-10, 20; Hos 2:1-23
 - The Only Way To Open The Eyes Of “Blind” People – Prov 30:20; Is 5:20
 - Physical Adultery Is Both A Type And A Symptom Of Spiritual Adultery
5. A Departure From The Lord

III. Gomer And Her Children - Hos 1:3-9

1. Jezreel: An Accursed Land – Hos 1:3-5
 - Zara - “God Sows”, “God Scatters”
 - Possible Meanings
 - God’s Vengeance Upon Jehu’s Dynasty For Their Bloodshed
 - But God Voiced His Approval Of Jehu -1 Kgs 19:16-17; 2 Kgs 10:30
 - A Place Famous For Bloodshed Rich With Symbolic Meaning
 - Where Gideon Met The Midianites In Battle - Judges 6:33
 - Where Saul Meets His Demise - 1 Sam 29:1-31:9
 - Where Ahab Murdered Naboth For His Land – 1 Kings 21:1-26
 - Where Jehu Kills The Last Of Omri’s House – 2 Kings 9:1-10:11
 - Jezreel Can Be Clearly Associated With 4 Things:
 - A Place Of Man’s Continual Striving And War
 - An Infamous Place, Symbolic Of Bloodshed Itself
 - A Place Of Defiance Against God
 - A Place Of God’s Sovereign Judgment

IV. Gomer And Her Children (Continued) - Hos 1:3-9

1. Lo-Ruhama: No Mercy – Hos 1:6
 - The Same Sentence For Israel As For Canaan Of Old – Gen 15:16; Deut 7:2
 - I Will No Longer Have Mercy, But I Will Utterly Take Them Away
2. Mercy Still For The House Of Judah - Hos 1:7
 - Near Fulfillment: Miraculous Deliverance From Assyria - 2 Kings 19:32-37
 - Far Fulfillment: Messiah’s Deliverance Through Peace - Zech 9:9-10
3. The Annulment Of A Covenant – Hos 1:8-9
 - Lo-Ammi - “Not My People” – Hos 1:8-9a
 - Lo-Ehyeh – “Not I Am” – Hos 1:9b
 - A Reversal Of “I Am” – Ex 3:14; 19:5-6
 - For You Are Not My People, And I Will Not Be Your God
 - The Ancient Legal Language Of Divorce

V. Hope For The Future - Hosea 1:10-11

1. They Shall Come Up Out Of The Land - Jer 3:14-19

VI. Hosea’s “Sign” Children – Is 8:18; 10:22; Heb 2:11-13

1. The Irony Of Their Names
 - They Were In Fact Hosea’s Children
 - He Was Their Father
 - Even Though They Were Born To An Adulterous Mother
2. A Picture Of God’s People
 - Sowing And Scattering At Pentecost – Acts 2:1-15
 - Sowing And Scattering At Pentecost
 - Sowing The Gentiles - Rom 9:25-27; 1 Pet 2:9-10

VII. Signs In The Earth - Hos 2:1

1. We Were Not God’s People
2. We Were All The Children Of A Harlot
3. We Bore The Name Of An Accursed Land
4. Reconciliation Is Committed To Us - 2 Cor 5:17-21;
5. Pleading Is Committed To Us - Hos 2:2-3; Acts 2:38-40

IV. Gomer And Her Children (Continued) - Hos 1:3-9

1. Lo-Ruhama: No Mercy – Hos 1:6
 - The Same Sentence For Israel As For Canaan Of Old – Gen 15:16; Deut 7:2
 - I Will No Longer Have Mercy, But I Will Utterly Take Them Away
2. Mercy Still For The House Of Judah - Hos 1:7
 - Near Fulfillment: Miraculous Deliverance From Assyria - 2 Kings 19:32-37
 - Far Fulfillment: Messiah’s Deliverance Through Peace - Zech 9:9-10
3. The Annulment Of A Covenant – Hos 1:8-9
 - Lo-Ammi - “Not My People” – Hos 1:8-9a
 - Lo-Ehyeh – “Not I Am” – Hos 1:9b
 - A Reversal Of “I Am” – Ex 3:14; 19:5-6
 - For You Are Not My People, And I Will Not Be Your God
 - The Ancient Legal Language Of Divorce

V. Hope For The Future - Hosea 1:10-11

1. They Shall Come Up Out Of The Land - Jer 3:14-19

VI. Hosea’s “Sign” Children – Is 8:18; 10:22; Heb 2:11-13

1. The Irony Of Their Names
 - They Were In Fact Hosea’s Children
 - He Was Their Father
 - Even Though They Were Born To An Adulterous Mother
2. A Picture Of God’s People
 - Sowing And Scattering At Pentecost – Acts 2:1-15
 - Sowing And Scattering At Pentecost
 - Sowing The Gentiles - Rom 9:25-27; 1 Pet 2:9-10

VII. Signs In The Earth - Hos 2:1

1. We Were Not God’s People
2. We Were All The Children Of A Harlot
3. We Bore The Name Of An Accursed Land
4. Reconciliation Is Committed To Us - 2 Cor 5:17-21;
5. Pleading Is Committed To Us - Hos 2:2-3; Acts 2:38-40